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MITCHELL SILBERBERG & KNUPP LLP
A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONSTRIDENT CENTER
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FAX: (310) 312-3100Commissioner of Patents and Trademarks
Box Patent Application
Washington, DC 20231"Express Mail" Receipt No. EL38023991USDate of Deposit January 10, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Box Patent Application, Washington, DC 20231.


Martha Gruff**Subject: Transmittal of Application for United States Letters Patent**
Attorney Docket No. 30454-00275

Dear Sir:

Transmitted herewith for filing is the patent application of:

Inventors: Sandeep Jaggi

Entitled: Method And Apparatus For Managing Multiple Projects

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Small Entity		Other Than Small Entity	
Basic Fee				\$355.00		\$710.00
Total Claims	16 - 20 =	0	x \$9=		x \$18=	
Ind. Claims	5 - 3 =	2	x \$40=		x \$80=	\$160.00
Multiple Dependent Claims			0 + \$135=		+ \$270=	
TOTAL						\$870.00

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Commissioner of Patents and Trademarks
January 10, 2001
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Enclosed are the following:

1. 49 pages of specification, claims and abstract;
2. 6 pages of informal drawings;
3. Unexecuted Declaration and Power of Attorney;
4. Unexecuted Assignment with Form PTO-1595; and
5. Request and Certification Under 35 U.S.C. § 122(b)(2)(B)(i).

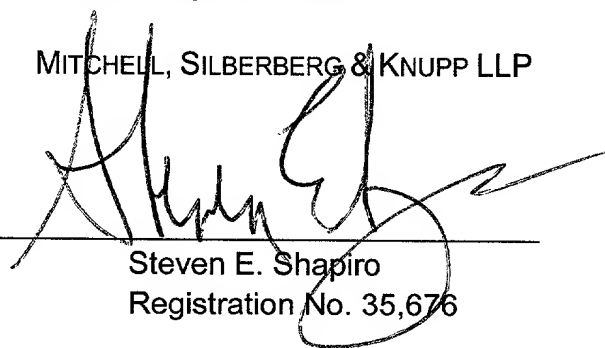
It is respectfully requested that the Commissioner accord the enclosed patent application a filing date and serial number.

Respectfully submitted,

MITCHELL, SILBERBERG & KNUPP LLP

Dated: January 10, 2001

By

A handwritten signature in black ink, appearing to read "Steven E. Shapiro", is written over a horizontal line. The signature is stylized with a large, sweeping initial "S".

Steven E. Shapiro

Registration No. 35,676

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

**REQUEST AND CERTIFICATION
UNDER
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

SANDEEP JAGGI

Title

Method and Apparatus for Managing
Multiple Projects

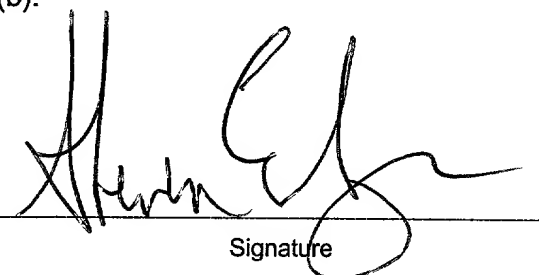
Atty Docket Number

30454-00275

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

1/10/01

Date



Signature

Steven E. Shapiro (35,676)

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.